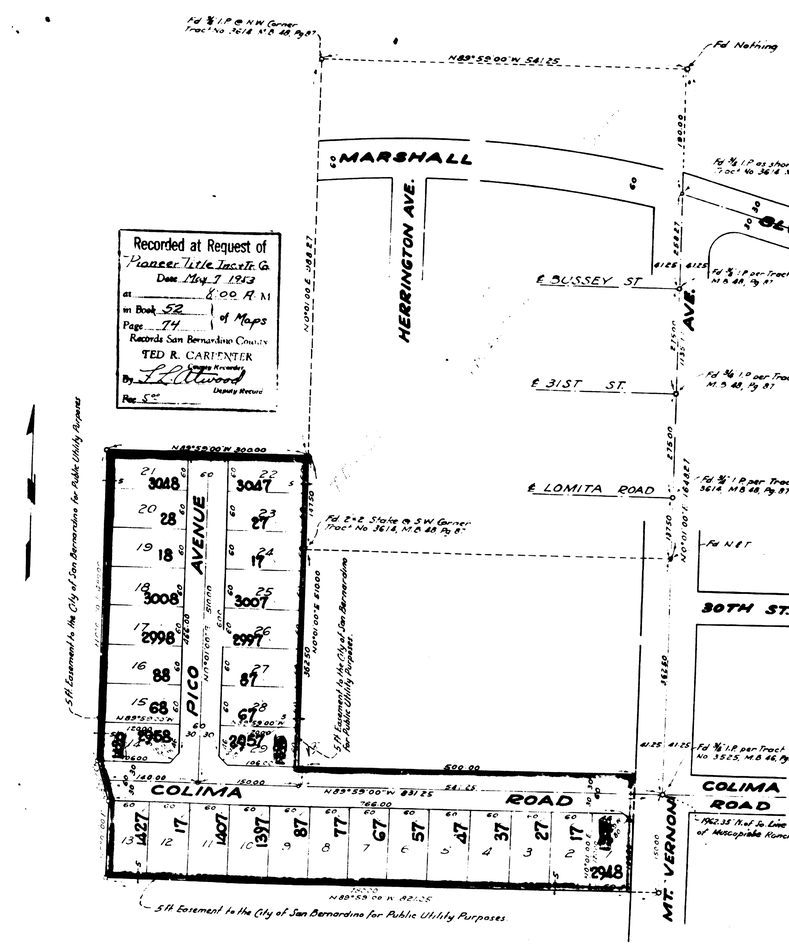
TRACT NO. 4077

BEING A SUBDIVISION OF A PORTION OF THE EAST ½ OF SECTION 29, T1N-R4W, UNSURVEYED. BEING WITHIN RANCHO MUSCUPIABE, M.B.7, PAGE 23, AND WITHIN THE CITY OF SAN BERNARDINO.

JANUARY, 1953 CARMAN-PACK CO. SCALE 1" = 100'



Recorded at Request of
Pioneer Title Ins. & Tr. Co.
Date May 7 1953
at 8:00 A.M.
in Book 52 of Maps
Page 74
Records San Bernardino County
TED R. CARPENTER
County Recorder
By L. L. Atwood Deputy Recorder
Fee $.00

OWNER'S CERTIFICATE

We hereby certify that we are the owners of or have some right, title or interest in and to the real property shown upon the annexed map and that we are the only persons whose consent is necessary to pass clear title to said property and we consent to the making of said map and subdivision as shown within the colored border lines and dedicate all streets and convey an easement and right of way across the rear 5 ft. of all lots for the construction and maintenance of all public utilities of every kind and their systems, equipment and appurtenances thereto.

CMB HOMES, INC.

Carl M. Buck Jr. President — Carl M. Buck Secretary

BUCK FIFTEEN CORP

Carl M. Buck Jr. President — Carl M. Buck Secretary

State of California
County of San Bernardino } SS.
On this 30th day of March 1953 before me Lois J. Helsing a Notary Public in and for the County of San Bernardino, State of California, residing therein, duly commissioned and sworn, personally appeared _____ known to me to be the President and _____ known to me to be the Secretary of C.M.B. HOMES, INC., the corporation that executed the within instrument and known to me to be the persons who executed the same upon the behalf of the corporation named therein and acknowledged to me that such corporation executed the same.
In witness whereof I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.
Lois J. Helsing Commission Expires March 21, 1955
Notary Public in and for the County of San Bernardino, State of California

State of California
County of San Bernardino } SS.
On this 30th day of March 1953 before me Lois J. Helsing a Notary Public in and for the County of San Bernardino State of California, residing therein, duly commissioned and sworn personally appeared _____ known to me to be the President and _____ known to me to be the Secretary of BUCK FIFTEEN CORP. the corporation that executed the within instrument and known to me to be the persons who executed the same upon the behalf of the corporation named therein and acknowledged to me that such corporation executed the same.
In Witness I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.
Lois J. Helsing Commission Expires March 21, 1955
Notary Public in and for the County of San Bernardino, State of California.

CERTIFICATE OF CLERK OF BOARD OF SUPERVISORS

I hereby certify that a bond in the sum of $ 700 has been executed and filed with the Board of Supervisors of the County of San Bernardino, State of California, conditioned upon the payment of all taxes, state, county, municipal or local, and all special assessments collected as taxes, which at the time of filing of the annexed map with the County Recorder, are a lien against said property but not yet payable, and said bond has been duly approved by the said Board of Supervisors.

Dated: May 4, 1953

HARRY L. ALLISON
County Clerk and Ex Officio Clerk of the Board of Supervisors.
By Neva O. Brown Deputy

AUDITOR'S CERTIFICATE

I hereby certify that according to the records of this office, as of this date, there are no liens against the real property shown upon the annexed map for unpaid State, County, Municipal or Local taxes or special assessments collected as taxes.

Dated this 4th day of May 1953

County Auditor
County of San Bernardino, State of Calif.
By Effie Carlson Deputy.

ENGINEER'S CERTIFICATE

I, L. Frederick Pack, do hereby certify that I am a Registered Civil Engineer of the State of California and that this map consisting of one sheet correctly represents a survey made under my supervision in January, 1953 and that all monuments shown actually exist and their positions are correctly shown.

Dated this 27th day of March 1953

L. Frederick Pack
Registered Civil Engineer No. 7448

Note:
Basis of Bearings was the center-line of Mt. Vernon Ave. as per Tract No. 3614, Map Book 48, Page 87.
2"x2" stakes set at all lot corners
Set ¾" I.P. tagged R.E. 7448 where shown thusly ○

CITY COUNCIL

I hereby certify that the Council of the City of San Bernardino, by resolution adopted March 30th 1953, approved the attached map, accepted as public all streets shown on the attached map within said subdivision and all easements shown.

Dated this 31st day of March 1953

Jack D. Fulton
City Clerk, City of San Bernardino
State of California.

I hereby approve the foregoing resolution

George C. Blair
Mayor, City of San Bernardino, State of California.

Map Approved 3-31-53

City Engineer of San Bernardino, State of California.

I hereby certify that all the street and sewer assessments on the property shown on the attached map are paid.

John Hewitt
Superintendent of Streets, City of San Bernardino, State of California